

SAMPLE BALLOT  
 GENERAL MUNICIPAL ELECTION  
 TUESDAY, APRIL 2, 2024  
 LINN COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Linn on Tuesday, April 2, 2024 as certified to this office by the participating entities of Linn County. The ballot for the Election shall be in substantially the following form.

<b>LINN COUNTY</b>
<b>QUESTION</b>
SHALL THE COUNTY OF LINN CONTINUE A COUNTY WIDE SALES TAX AT THE RATE OF ONE-HALF CENT FOR A PERIOD OF FIVE (5) YEARS FROM THE DATE ON WHICH SUCH TAX IS FIRST IMPOSED FOR THE PURPOSE OF IMPROVING AND MAINTAINING BRIDGES, ROADS AND STREETS IN THE COUNTY, TOWNSHIPS, AND CITIES AND OTHER CAPITAL IMPROVEMENTS IN LINN COUNTY.
<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>

<b>LINN COUNTY HEALTH DEPARTMENT</b>
<b>FOR BOARD OF TRUSTEES FOUR YEAR TERM</b>
Vote For TWO
<input type="radio"/> <b>JODY MILLER</b> <input type="radio"/> <b>TERESA DOSS</b> <input type="radio"/> <b>VALERIE TATE</b> <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN

<b>LINN COUNTY R-1 SCHOOL DISTRICT</b>
<b>FOR BOARD MEMBER THREE YEAR TERM</b>
Vote For TWO
<input type="radio"/> <b>JACK GREEN</b> <input type="radio"/> <b>KENNETH TOD SPARKS</b> <input type="radio"/> <b>RODNEY SEALS</b> <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN

<b>BUCKLIN R-II SCHOOL DISTRICT</b>
<b>Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</b>
Vote For TWO
<input type="radio"/> <b>JESSICA WATSON</b> <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<b>To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of one (1) year</b>
Vote For ONE
<input type="radio"/> <b>AARON MOORE</b> <input type="radio"/> _____ WRITE IN

<b>MARCELINE R-V SCHOOL DISTRICT</b>
<b>Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</b>
Vote For TWO
<input type="radio"/> <b>ANDREA SWITZER</b> <input type="radio"/> <b>ADAM STALLO</b> <input type="radio"/> <b>LANDON TEETER</b> <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN

**LINNEUS FIRE PROTECTION DISTRICT**

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**FOR BOARD OF TRUSTEES SIX YEAR TERM**

Vote For ONE

ALLEN POWELL

\_\_\_\_\_  
WRITE IN

**TRI-CREEK FIRE PROTECTION DISTRICT**

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**QUESTION**

Shall there be incorporated a Tri-Creek Fire Protection District? If this issue is approved, this shall only become effective when the ad valorem property tax rate is also approved.

YES

NO

**PROPERTY TAX QUESTION**

Shall the Tri-Creek Fire Protection District have authority to impose an ad valorem property tax at the rate of .30 per \$100 assessed valuation? If this issue is approved, this shall only be effective when the fire protection district is also approved.

YES

NO

**TRI-CREEK FIRE PROTECTION DISTRICT**

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Five (5) board members are to be elected. The person who received the highest number of votes shall hold the office for a term of six years, the persons who receive the second and third highest number of votes shall hold office for terms of four years and the persons who receive the fourth and fifth highest number of votes shall hold office for terms of two years and until their successors are duly elected and qualified.

**FOR BOARD OF DIRECTORS**

Vote For FIVE

CHRIS UHLIK

THOMAS KELLY

GEORGE KELLY

ANDREW EWIGMAN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**CITY OF BROOKFIELD**

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**FOR CITY COUNCIL MEMBER THREE YEAR TERM**

Vote For ONE

RICHARD TECHAU

\_\_\_\_\_  
WRITE IN

**CITY OF BUCKLIN**

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**FOR ALDERMAN TWO YEAR TERM**

Vote For TWO

MARTHA A POUCH

JESSICA WOOD

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**QUESTION**

SHALL THE PROPERTY KNOWN AS THE DECOMMISSIONED WATER TREATMENT PLANT, LOCATED AT THE CORNER OF SHELBY STREET AND FRONT STREET, MORE SPECIFICALLY DESCRIBED AS ALL OF LOT ELEVEN (11), AND THE WEST TEN (10) FEET OF LOT TWELVE (12), IN BLOCK ELEVEN (11), IN BUCKLINVILLE ADDITION, TO THE TOWN (NOW CITY) OF BUCKLIN, LINN COUNTY, MISSOURI. BE SOLD?

YES

NO

**CITY OF LACLEDE**

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**FOR MAYOR TWO YEAR TERM**

Vote For ONE

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
TWO YEAR TERM**

Vote For TWO

ED EVANS

CINDY LUDINGTON

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**CITY OF LINNEUS**

**FOR ALDERMAN AT LARGE  
TWO YEAR TERM**

Vote For TWO

GERALD MURPHY

EDDIE SEAVEY

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**CITY OF MARCELINE**

**FOR COUNCIL MEMBER  
THREE YEAR TERM**

Vote For TWO

SHELLY J MILFORD

RHONDA GULLEY

RONNIE BURRIS

BOB DONELSON

SALLIE BUCK

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**PROPOSITION M**

Shall the City of Marceline, Missouri, impose a sales tax of three percent (3%) on all tangible personal property retail sales of adult use marijuana sold in the City of Marceline, Missouri?

YES

NO

**CITY OF MEADVILLE**

**FOR MAYOR  
ONE YEAR TERM**

Vote For ONE

THERESA MALONE

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
TWO YEAR TERM**

Vote For TWO

SANDRA JOHNSON

DEREK BLOSS

AARON NORRIS

DEBORAH BENNETT

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN